



# City of Adelanto

Department of Public Works Engineering

## **Application for Annexation to the City of Adelanto's Lighting & Landscaping Maintenance District**

### INSTRUCTIONS TO APPLICANT

The applicant must complete the attached form as prescribed, and all of the following information must be attached before it can be accepted for filing and processing by the Department of Public Works/Engineering.

- a) Annexation Fees are due at the time of request: Application for Annexation fee is \$5,500  
– Checks should be made payable to City of Adelanto.
- b) Materials Needed:
  - 1. Three (3) Full Size Copies of the Approved Tentative Tract Map
  - 2. Two (2) 8.5" x 11" or 11" x 17" Copies of the Tentative Map
  - 3. One (1) Copy of the City Approved Street Light Plan (Cover Sheet)
    - i. Plans must be between 1:40 and 1:100 scale
    - ii. Approval obtained through the Engineering Plan Check Review
  - 4. One (1) Copy of City Approved Landscaping & Irrigation Plans (Cover Sheet & Plans)
    - i. Plans must be 1:40 or 1:100 scale
    - ii. Approval obtained through the Engineering Plan Check Review
  - 5. One (1) Copy of the developments Conditions of approval
  - 6. One (1) Copy each of the exhibit maps, fully filled out and completed in the format shown in the exhibit templates attached to this application.

### ADDITIONAL INFORMATION TO THE APPLICANT

The City is contracting with MuniFinancial in establishing and annexing developments into the City's Lighting & Landscaping Maintenance Districts. At some point in time MuniFinancial will contact the applicant/representative with further information; all requests made by Muni should be considered City of Adelanto requests. Processing time 14 to 16 weeks for the assessment engineering report followed by a 45 day public comment period for annexation completion once the assessment engineering report is completed.

**APPLICATION FOR ANNEXATION INTO THE CITY OF ADELANTO'S LIGHTING  
& LANDSCAPING MAINTENANCE DISTRICT**

CASE NO. _____		DATE FILED        Engineering Department Use Only
Annexation Application Fees _____ x \$5,500 _____		
<b>TOTAL DUE:</b> _____		
Total Fees Paid _____	Receipt No. _____	

Project Name/Tract Number: \_\_\_\_\_

Name of Applicant/Developer		Phone	
Name Of Representative		Phone	
Address			
City		State	Zip Code

**Primary Contact:** Developer ↑ or Landscaping Firm ↓

Name of Landscaping Design Firm		Phone	
Name of Contact		Phone	
Address			
City		State	Zip Code

Number of Lamp(s)	Lamp Size	Lamp Type
	22000 HPSV	31' Concrete Electroliers w/ 6' Brkt
	9500 HPSV	26' Concrete Electroliers w/ 6' Brkt

Square Footage of Landscaping: \_\_\_\_\_

Number of Irrigation Pedestals (water meters & timers): \_\_\_\_\_

Number of Sprinkler Heads: \_\_\_\_\_

Linear Feet of Irrigation Piping: \_\_\_\_\_

Assessor Parcel Number(s): \_\_\_\_\_

Drainage Basin: Yes\_\_\_\_\_, No\_\_\_\_\_

# **Exhibit Templates**

**Three (3) Sheets**



**City of Adelanto**  
**Lighting and Landscape Maintenance District No. \_\_\_\_\_**

**TRACT NO.**  
(Location of tract)

(INSERT MAP HERE)

**LEGEND:**

DISTRICT BOUNDARY:

A.P.N. – \_\_\_\_\_

Date: \_\_\_\_\_

Proposed No. Assessable of Lots: \_\_\_\_\_

**NO. OF LIGHTS**

- \_\_\_\_\_ 9,500 LUMEN (100 WATT) H.P.S. LAMPS ON CONCRETE POLES
- \_\_\_\_\_ 16,000 LUMEN (150 WATT) H.P.S. LAMPS ON CONCRETE POLES
- \_\_\_\_\_ 22,000 LUMEN (200 WATT) H.P.S. LAMPS ON CONCRETE POLES

**NOTE:** THE QUANTITIES IDENTIFIED ON THIS MAP ARE SUBJECT TO CHANGE. FOR DETAILS, REFER TO THE APPROVED DEVELOPMENT PLANS ON FILE IN THE OFFICE OF THE CITY ENGINEER. FOR PARCEL DETAILS, PLEASE REFER TO THE LATEST SAN BERNARDINO COUNTY ASSESSOR MAP.



**City of Adelanto**  
**Lighting and Landscape Maintenance District No. \_\_\_\_\_**

**TRACT NO.**  
**(Location of tract)**

(INSERT MAP HERE)

Streetscape: \_\_\_\_\_ s.f.

Detention Basin: \_\_\_\_\_ s.f.

No. of Lots: \_\_\_\_\_



North

**LEGEND:**

Landscape Improvement areas:

Landscape Easements -

Detention Basins-

EXHIBIT "VI – B"

LANDSCAPE MAINTENANCE ASSESSMENT DISTRICT  
ASSESSMENT OF MAINTENANCE COSTS

TRACT(s) \_\_\_\_\_  
LOCATION \_\_\_\_\_  
LAD AREA# \_\_\_\_\_

QUANTITIES

\_\_\_\_\_ Street Trees

\_\_\_\_\_ Electrical Meter (S)

\_\_\_\_\_ Water Meter (S)

\_\_\_\_\_ Landscaped Areas (sq. ft.)

\_\_\_\_\_ Detention Basin – include enclosure (sq. ft.)

\_\_\_\_\_ Water usage – include calculations (gallons/year)